



Entered on Docket  
January 10, 2007

A handwritten signature in black ink, appearing to read "R. Linda B. Riegle".

Hon. Linda B. Riegle  
United States Bankruptcy Judge

**LEWIS AND ROCA LLP**

3993 Howard Hughes Parkway, Suite 600  
Las Vegas, NV 89169-5996  
Facsimile (702) 949-8321  
Telephone (702) 949-8320

40 North Central Avenue, Suite 1900  
Phoenix, Arizona 85004-4429  
Facsimile (602) 734-3824  
Telephone (602) 262-5756

Susan M. Freeman AZ State Bar No. 004199  
Email: sfreeman@lrlaw.com  
Rob Charles NV State Bar No. 006593  
Email: rcharles@lrlaw.com

*Attorneys for Official Committee of Unsecured Creditors*

**UNITED STATES BANKRUPTCY COURT**

**DISTRICT OF NEVADA**

**In Re:**

**USA Commercial Mortgage Company**

**USA Capital Realty Advisors, LLC**

**USA Capital Diversified Trust Deed Fund,  
LLC**

**USA Capital First Trust Deed Fund, LLC**

**USA Securities, LLC**

**Debtors.**

BK-S-06-10725 - LBR- Lead Case

Jointly Administered  
Chapter 11 Cases  
Judge Linda B. Riegle Presiding

Date: NA

Time: NA

**Affecting:**

All Cases

**or Only:**

- USA Commercial Mortgage Company
- USA Capital Realty Advisors, LLC
- USA Capital Diversified Trust Deed Fund, LLC
- USA Capital First Trust Deed Fund, LLC
- USA Securities, LLC



LAWYERS

1                   **AMENDED ORDER AUTHORIZING PRODUCTION OF**  
2                   **DOCUMENTS PURSUANT TO BANKRUPTCY RULE 2004**  
3                   **(AMENDED TO ATTACH EXHIBIT**  
4                   **INADVERTENTLY OMITTED)**

5  
6                   Upon the Motion by the Official Unsecured Creditors Committee of USA  
7                   Commercial Mortgage Company, no hearing being required, and good cause appearing  
8                   from the Motion,

9  
10                  IT IS ORDERED:

11                  Directing the Custodian of Records of Nevada State Bank to appear for  
12                  examination, and in that regard produce for inspection and copying, the documents  
13                  described on Exhibit A, pursuant to Bankruptcy Rules 2004, 7030 and 7034, and Rules 30  
14                  and 34 of the Federal Rules of Civil Procedure on January 17, 2007 at 12:00 noon at Lewis  
15                  and Roca LLP, 3993 Howard Hughes Parkway, Suite 600, Las Vegas, NV 89169.

16  
17                  # # #

18                  PREPARED AND SUBMITTED:

19                  LEWIS AND ROCA LLP

20                  By: /s/ RC (#0006593)

21                  Susan M. Freeman  
22                  Rob Charles

23                  *Attorneys for the Official Committee of Unsecured  
24                  Creditors for USA Commercial Mortgage Company*

25

26



L A W Y E R S

1                   **EXHIBIT A**

2  
3       Documents to be produced:

4       All financial statements and documents respecting the financial condition of USA  
5       Commercial Mortgage Company, USA Investment Partners, LLC, Haspinov, LLC, and  
5       their insiders and affiliates (as those terms are defined in the U.S. Bankruptcy Code).

6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26